

CLERK'S OFFICE

APPROVED

Date: 4-25-00

Submitted by:

Chairman of the Assembly  
at the request of the Mayor  
Cultural and Recreational Services  
APRIL 25, 2000

Prepared by:

For Reading:

ANCHORAGE, ALASKA

AR NO. 2000-115

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE PROVIDING FOR THE APPROPRIATION OF ONE THOUSAND FIVE HUNDRED DOLLARS (\$1,500) TO THE STATE CATEGORICAL GRANTS FUND (231) FROM THE STATE OF ALASKA IN SUPPORT OF THE MUNICIPAL YOUTH AT RISK BIKE RODEO AND SAFETY PROGRAMS.

NOW, THEREFORE, The Anchorage Assembly Resolves:

Section 1. That one thousand five hundred dollars (\$1,500) in grant funds are appropriated to the State Categorical Grants Fund (231) from the State of Alaska in support of the Youth at Risk and Bike Rodeo and Safety Programs in Anchorage and Eagle River.

Section 2. That this Resolution shall take effect immediately.

PASSED AND APPROVED by the Anchorage Assembly this 25 day of April, 2000.

Kim May  
Chairman

Attest:

Lorene Ferguson  
Municipal

Dept. Appropriation: Cultural & Recreational Services—\$1,500

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*Apr 2000 - 1/5*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT <b>Appropriation of State Grant for Bike Rodeo and Safety Programs.</b>	DATE PREPARED <b>4/17/00</b>
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	DEPARTMENT NAME <b>Cultural &amp; Recreational Services</b>	DIRECTOR'S NAME <b>Kathleen A. Kingston</b>
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <b>Alice Jensen</b>	HIS/HER PHONE NUMBER <b>343-4359</b>
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>Mayor</b>	
<b>5</b>	<b>Municipal Clerk</b>	
	<b>Municipal Attorney</b>	
	<b>Employee Relations</b>	
<b>4</b>	<b>Municipal Manager</b>	<i>4/21/00</i>
<b>1</b>	Cultural & Recreational Services	<i>4/17/00</i>
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
<b>2</b>	Office of Management & Budget	<i>4-19-00</i>
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Transit	
	Water & Wastewater Utility	
	<b>Executive Manager</b>	
	Community Planning & Development	
<b>3</b>	Finance, Chief Fiscal Officer	<i>4/21/00</i>
	Management Information Services	
	Property & Facility Management	
	Purchasing	
	<b>Other</b>	
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>Ordinandum</i> <i>7 C. 8. ACTION</i>	
	<b>RECEIVED</b> Office of Municipal Clerk APR 21 2000 P.O. Box 196650 Anchorage, AK 99519-6650	
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED <i>Not Available 4/25/00</i>	<b>7</b>
		PUBLIC HEARING DATE REQUESTED